INDIAN PALMS COUNTRY CLUB ASSOCIATION BOARD OF DIRECTORS EXECUTIVE MEETING

ZOOM VIDEO CONFERENCING OCTOBER 20, 2020, 9:00am

| <u>AGE</u> | NDA-EXECUTIVE – 9:00am (Closed Session) | PAGE |
|------------|---|-------|
| I. | CALL TO ORDER | |
| II. | APPROVAL OF MINUTES | |
| | September 15 September 15 Hearing October 2, 2020 | 1-4 |
| III. | COLLECTIONS | |
| | NOD's (5) | 5-9 |
| | Status Reports & Aging/Collections | |
| | (Emailed to President and Treasurer per minutes dated January 20, 2010) | |
| IV. | CONTRACTS (Patrol & Parking Lot) | 10-15 |
| V. | VIOLATION LOG | 16-17 |
| VI. | ADJOURN | |

INDIAN PALMS COUNTRY CLUB ASSOCIATION BOARD OF DIRECTORS REGULAR MEETING ZOOM VIDEO CONFERENCING – OCTOBER 20, 2020, 5:00pm

Zoom Meeting Attendance Information:

Put the following link in your browser - https://us02web.zoom.us/j/82731292014

Meeting ID: 827 3129 2014

OR call 1-702-77-2699 and put in the Meeting ID

| <u>AGE</u> | NDA-REGULAR – 5:00pm (Open Session) | PAGE |
|------------|---|-------------|
| I. | CALL TO ORDER | |
| II. | HOMEOWNER FORUM #1 | |
| III. | APPROVAL OF MINUTES | |
| | September 15 October 2, 2020 | 18-22 |
| IV. | FINANCIAL REPORT | |
| | Financial Report – Mr. Embury | 23 |
| | IPCCA/LC Financials – September 2020 (Emailed Sep w/GL Report) | 24-43 |
| | Investment Summary – Wells Fargo Advisors | |
| V. | BOARD REPORTS | |
| | Presidents Report – Ms. Stern – (Will be on the website shortly after the | meeting) |
| VI. | COMMITTEE REPORTS | |
| | A) Rules Committee | |
| | B) Arch/Landscape Committee | 44 |
| | C) Lakes Committee | |
| | D) Facilities/Maintenance Committee | |
| | E) Communications Committee | |
| | F) Lifestyle Center Committee | 45-52 |
| VII. | OLD BUSINESS | |
| | None | |
| VIII. | NEW BUSINESS | |
| | Liens (3) | 53-55 |
| | 2021 Budgets LSC & IPCCA | 56-61 |
| IX. | CORRESPONDENCE & OTHER | 62 |
| Χ. | MANAGEMENT REPORTS | 63-67 |
| XI. | NEXT MEETING DATE | |
| | November 17, 2020, 5:00 p.m. via Zoom (Week early due to TG) | |
| XII. | HOMEOWNER FORUM #2 | |
| XIII. | ADJOURN | |